



Department of New Jersey 2010 Shooting Program Schedule

	<u>DATE</u>	<u>TIME</u>	<u>MATCH</u>	<u>LOCATION</u>
Pistol				
	3/7	9:00 AM	Combat Pistol Match	Union County Pistol Range
	3/21	9:00 AM	Three Gun Aggregate	Union County Pistol Range
	4/11	9:00 AM	Pistol Qualification	Union County Pistol Range
	4/25	9:00 AM	MCL – NJ Championship	Union County Pistol Range
	5/16	9:00 AM	600 Aggregate	Union County Pistol Range
Rifle				
	6/20	8:30 AM	Garand Match	Cherry Ridge Range - Highland Lakes, NJ
	8/15	8:30 AM	Rifle Qualification Match	Cherry Ridge Range - Highland Lakes, NJ
	9/19	8:30 AM	Four Position Match	Cherry Ridge Range - Highland Lakes, NJ
	10/24	8:30 AM	Carlos Hathcock Match	Cherry Ridge Range - Highland Lakes, NJ

Respectfully Submitted,

Joe Riley
Shooting Program Chairman
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MARINE CORPS LEAGUE
DEPARTMENT OF NEW JERSEY
STATE SHOOTING PROGRAM

MATCH NAME: Cpl. John M. Gallagher (KIA 9/14/67 RVN)
TYPE: Combat Pistol: 10, 15, 25 yards.
WHO MAY COMPETE? : All Marines, Marine Corps League members, invited guests.
COST: \$20.00
LOCATION: Union County Pistol Range
DATE AND TIME: Sunday, March 7, 2010, 0900 hours.
AWARDS: Lewis System: Individual: 1st & 2nd place in class A, B & C.
Certificates will be Awarded.

MATCH EVENT INFORMATION

FIREARMS: Service type: 45, 38 and 9mm.
SIGHTS: Iron sights only.
AMMUNITION: No incendiary, tracer or armor-piercing allowed.
AMOUNT OF AMMO: 36 Rounds
TARGET: B-8
COURSE OF FIRE: Combat Match: No alibis allowed.
10 Yards: 2 targets: 1 shot on each target in 3 seconds.
2 targets: 2 shots on each target in 5 seconds.
2 targets: 3 shots on each target with weak hand, in 12 seconds.
15 Yards: 2 targets: 1 shot on each target in 5 seconds.
2 targets: 2 shots on each target in 7 seconds.
2 targets: 3 shots on each target in 10 seconds.
25 Yards: 2 targets: 1 shot on each target in 7 seconds.
2 targets: 2 shots on each target in 9 seconds.
2 targets: 3 shots on each target in 12 seconds.

MARINE CORPS LEAGUE
DEPARTMENT OF NEW JERSEY
STATE SHOOTING PROGRAM

MATCH NAME: Lt. Col. William (Bill) MacMillan
(Holder of the national pistol & rifle record, Camp Perry)

TYPE: Pistol: Three gun 900 aggregate, 25 Yards.

WHO MAY COMPETE? : All Marines, Marine Corps League members, invited guests.

COST: \$20.00

LOCATION: Union County Range

DATE AND TIME: Sunday, March 21, 2010, 0900 hours.

AWARDS: Louis System: Individual: 1st & 2nd place in class A, B & C.
Certificates will be awarded.

MATCH EVENT INFORMATION

FIREARMS: .22 Caliber handgun
Center-fire handgun
.45 Caliber pistol

SIGHTS: Iron sights or non-magnifying optical sights.
(Optic shooters must use one hand only.)

AMMUNITION: No incendiary, tracer or armor-piercing allowed.

AMOUNT OF AMMO: 90 Rounds total. 30 rounds .22, center fire and .45 Caliber

TARGET: B-8

COURSE OF FIRE: Three Stages of 30 rounds for the .22, center fire, and the .45

Slow Fire: Ten rounds in 10 minutes

Timed Fire: Two strings of 5 rounds, each in 20 seconds

Rapid Fire: Two strings of 5 rounds, each in 10 seconds

MARINE CORPS LEAGUE
DEPARTMENT OF NEW JERSEY
STATE SHOOTING PROGRAM

MATCH NAME: William Geffken (Past Commandant 747 Detachment)
TYPE: Pistol Qualification Course: 7, 15 and 25 yards.
WHO MAY COMPETE? : All Marines, Marine Corps League members, invited guests.
COST: \$20.00
LOCATION: Union County Range
DATE AND TIME: Sunday, April 11, 2010, 0900 hours.
AWARDS: Lewis System: Individual: 1st & 2nd place in class A, B & C.
Certificates will be awarded.
Official Marine Corps Qualification Medals will be issued.

MATCH EVENT INFORMATION

FIREARMS: Service type: 45, 38 and 9mm. pistols.
SIGHTS: Iron sights only.
AMMUNITION: No incendiary, tracer or armor-piercing allowed.
AMOUNT OF AMMO: 40 Rounds
TARGET: B-8
COURSE OF FIRE: **Stage 1** 25 Yards 10 Minutes 15 Rounds
(Slow Fire)
Stage 2 7 Yards 3 Seconds 5 Rounds Fired in 5 one shot drills.
(Quick Fire)
Stage 3 7 Yards 4 Seconds 8 Rounds Fired in 4, 2-round drills
(Quick Reaction)
Stage 4 15 Yards 20 Seconds 12 Rounds Fired in 2, 6-round drills. Each
(Sustained Fire) drill uses 2, 3-shot magazines.

<u>CLASSIFICATION</u>	<u>SCORE</u>
EXPERT	345-400
SHARPSHOOTER	305-344
MARKSMAN	245-304
UNQUALIFIED	000-244

MARINE CORPS LEAGUE
DEPARTMENT OF NEW JERSEY
STATE SHOOTING PROGRAM

MATCH NAME: Franklin Sigler (Medal of Honor - Iwo Jima)
TYPE: State Service Pistol Championship: 25 Yards.
WHO MAY COMPETE? : All Marines, Marine Corps League members, invited guests.
COST: \$20.00
LOCATION: Union County Range
DATE AND TIME: Sunday, April 25, 2010, 09:00 hours.
AWARDS: Lewis System: Individual: 1st & 2nd place in class A, B, & C.
Certificates will be awarded.
First, Second, and Third Place medals will be awarded for the top three shooters.

MATCH EVENT INFORMATION

FIREARMS: Service Pistols, or their civilian equivalent.
SIGHTS: Iron sights only.
AMMUNITION: No incendiary, tracer or armor-piercing allowed.
AMOUNT OF AMMO: 60 Rounds
TARGET: B-8
COURSE OF FIRE: Two identical stages of 30 rounds: Two relays per stage.
Slow Fire: Ten rounds in 10 minutes.
Timed Fire: Two strings each of 5 rounds in 20 seconds.
Rapid Fire: Two strings each of 5 rounds in 10 seconds.

MARINE CORPS LEAGUE
DEPARTMENT OF NEW JERSEY
STATE SHOOTING PROGRAM

MATCH NAME: 600 Aggregate

TYPE: Pistol: 600 aggregate, 25 Yards.

WHO MAY COMPETE? : All Marines, Marine Corps League members, invited guests.

COST: \$20.00

LOCATION: Union County Range

DATE AND TIME: Sunday, May 16, 2010, 0900 hours.

AWARDS: Lewis System: Individual: 1st & 2nd place in class A, B & C.
Certificates will be awarded.

MATCH EVENT INFORMATION

FIREARMS: .45 Caliber pistol

SIGHTS: Iron sights or non-magnifying optical sights.
(Optic shooters must use one hand only.)

AMMUNITION: No incendiary, tracer or armor-piercing allowed.

AMOUNT OF AMMO: 60 Rounds total. of .45 Caliber

TARGET: B-8

COURSE OF FIRE: Two Stages of 30 rounds for the .45

Slow Fire: Ten rounds in 10 minutes

Timed Fire: Two strings of 5 rounds, each in 20 seconds

Rapid Fire: Two strings of 5 rounds, each in 10 seconds

MARINE CORPS LEAGUE
DEPARTMENT OF NEW JERSEY
STATE SHOOTING PROGRAM

Match Name: John C. Garand 50 Aggregate match
Type: Service Rifle
Date: **Sunday**, June 20, 2010
Location: Cherry Ridge Range 200 yard line
Time: 09:00
Cost: \$20.00

Who may compete: All Marines, Marine Corps League members, invited guests.
Members of the Cherry Ridge Range and their guests

Awards: Lewis System 1st & 2nd place in class A, B, & C.

Match event information

Firearms: M-1 Garand, 1903 Springfield or 1917 Enfield.
Sights: Iron sights only
Ammunition: No incendiary, tracer or armor-piercing allowed.
Amount of Ammo: 55 rounds
Target: NRA 200 Yard SR
Course of fire: 5 sighters in 5 minutes from any position.
20 rounds in 20 minutes, fired from the prone position.
The use of slings is permitted.
10 rounds, fired from standing to prone in 70 seconds.
The use of slings is permitted.
10 rounds, fired from the standing to sitting or kneeling
position in 60 seconds.
The use of slings is permitted.
10 rounds, slow-fire, from the standing position in 10 minutes.
Slings must be on rifle but not used for support.

MARINE CORPS LEAGUE
DEPARTMENT OF NEW JERSEY
STATE SHOOTING PROGRAM

MATCH NAME: PFC. Jeffrey S. Patterson (KIA 6/3/68 RVN)
 TYPE: USMC Rifle Qualification: 200 and 300 Yards.
 WHO MAY COMPETE? : All Marines, Marine Corps League members, invited guests.
 COST: \$20.00
 LOCATION: Cherry Ridge Range
 DATE AND TIME: Sunday, August 15, 2010: 0900 hours.
 AWARDS: Lewis System: Individual: 1st & 2nd place in class A, B & C.
 Certificates will be awarded.
 Official Marine Corps Qualification Medals will be issued.

MATCH EVENT INFORMATION

FIREARMS: U.S. military style rifle or the civilian equivalent, as long as it is legal in the State of N.J.
 SIGHTS: Iron sights only.
 AMMUNITION: No incendiary, tracer or armor-piercing allowed.
 AMOUNT OF AMMO: 50 Rounds, plus 2 for sighters
 TARGET: Target "A" and "D"

COURSE OF FIRE: **B-Modified Course** – 1 Alibi per shooter per rapid fire string only.

	Range	Time	Rounds	Target	Position	Sling
Stage 1:						
Slow Fire	200yd	2 Minutes	2	"A"	Any	Any
Slow Fire	200yd	Total	5	"A"	Sitting	Loop
Slow Fire	200yd	Time	5	"A"	Kneeling	Loop
Slow Fire	200yd	25 minutes	10	"A"	Standing	Parade
Stage 2:						
Rapid Fire	200yd	60 seconds	10	"D"	Standing to Sitting	Loop
		Magazine change required.				
Stage 3:						
Rapid Fire	300yd	70 seconds	10	"D"	Standing To Prone	Loop
	Magazine	Change required				
Slow Fire	300yd	10 minutes	10	"A"	Prone	Loop

MARINE CORPS LEAGUE
DEPARTMENT OF NEW JERSEY
STATE SHOOTING PROGRAM

Match Name: Sgt. Christopher Hrbek USMC – KIA 1/14/2010 - Afghanistan
Type: Four Position Match - Service Rifle
Date: **Sunday**, September 20, 2010
Location: Cherry Ridge Range 200 yard line
Time: 09:00
Cost: \$20.00

Who may compete: All Marines, Marine Corps League members, invited guests.
Members of the Cherry Ridge Range and their guests

Awards: Lewis System 1st & 2nd place in class A, B, & C.

Match event information

Firearms: U.S. military style rifle or the civilian equivalent,
as long as it is legal in the State of N.J
Sights: Iron sights only
Ammunition: No incendiary, tracer or armor-piercing allowed.
Amount of Ammo: 43 rounds
Target: Target "A"
Course of fire: 3 sighters in 3 minutes from any position
4 individual slow-fire stages (10 minutes/stage):

- 10 rounds fired from the prone position.
The use of slings is permitted.
- 10 rounds fired from the sitting position.
The use of slings is permitted.
- 10 rounds fired from the kneeling position.
The use of slings is permitted.
- 10 rounds fired from the standing position.
Slings must be on rifle but not used for support.

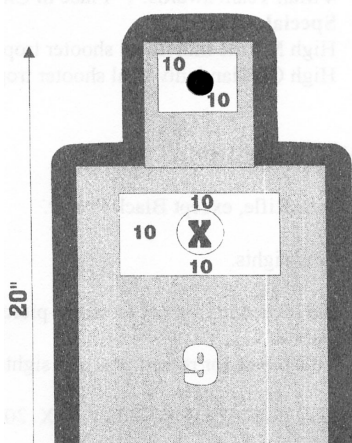
MARINE CORPS LEAGUE
DEPARTMENT OF NEW JERSEY
STATE SHOOTING PROGRAM

MATCH NAME: 16th Annual Carlos Hathcock Match
TYPE: Precision Rifle, 300 Yards
WHO MAY COMPETE? All Marines, Marine Corps League members, invited guests.
Members of the Cherry Ridge Range and their guests
COST: \$20.00
LOCATION: Cherry Ridge Range 300 Yard Line
DATE AND TIME: Sunday, October 24, 2010: 0830 hours squadding, firing at 0900
AWARDS: Lewis System: Individual Marine: 1st & 2nd place in class A, B & C.
Individual Civilian: 1st & 2nd place in class A, B & C.
Special Awards: Match Winner
High Individual Marine shooter
High Individual Civilian shooter
High 4-Man Team (1st, 2nd & 3rd place awards)

MATCH EVENT INFORMATION

FIREARMS: Any rifle that is legal in the State of N.J., except bench rest.
SIGHTS: Any sights
AMMUNITION: No incendiary, tracer or armor-piercing allowed.
AMOUNT OF AMMO: 20 Rounds for record plus sighters
TARGET: Speedwell Press TQ-20, 14" x 20" Bull 2 1/2" x 4"
COURSE OF FIRE: Bipod and non-commercial rests are allowed. Sandbags and rucksacks allowed. No duffle bags/cases filled with sand. Single round loading. No butt rests.
5 minutes will be given for sighters, during which coaching is allowed. There will be 20 minutes to fire 20 Rounds for record, during which no coaching is allowed. No radio communication between line and butts.

SCORING:



All scoring will be done in the pits. Each round will be individually scored. Patches must match area hit, no black patches are to be used for aiming points.
Hits in the marked area of the head will count as 10 points plus a 1 point bonus for a total of 11 points.
Hits in the marked area of the chest will count as 10 points.
Hits in the grey area will be 9 points.
Hits in the outside black area will be 8 points.
Hits outside of the black area are misses.

All shooters are required to do butt duty. Failure to do butt duty will cause the shooter to be disqualified

Driving Directions to Ranges

Union County Range:

Garden State Parkway to I-78 West

Take Vaux Hall Rd. exit towards Millburn Exit #50B - go 0.2 miles

Turn Right onto Vaux Hall Rd. – go 0.3 miles

Turn Left onto Springfield Avenue – go 1.4 miles

Turn Right onto Morris Avenue – go 0.2 miles

Turn Left onto Mountain Avenue – go 0.8 miles

Turn Right onto Shunpike Road

Left into compound after going over Rte. 78

Cherry Ridge Range:

I – 287 North to Route 23 North

Route 23 North for about 12 miles to Canistear Road

Right on Canistear for about 4 miles

The Association of New Jersey Rifle and Pistol Clubs, Inc. at Cherry Ridge is on the right.