

MARINE CORPS LEAGUE  
DEPARTMENT OF NEW JERSEY  
STATE SHOOTING PROGRAM

MATCH NAME: Cpl. John M. Gallagher (KIA 9/14/67 RVN)  
TYPE: Combat Pistol: 10, 15, 25 yards.  
WHO MAY COMPETE? : All Marines, Marine Corps League members, invited guests.  
COST: \$20.00  
LOCATION: Union County Pistol Range  
DATE: MARCH 9 8:30 AM  
AWARDS: Lewis System: Individual: 1<sup>st</sup> & 2<sup>nd</sup> place in class A, B & C.  
Certificates will be Awarded.

MATCH EVENT INFORMATION

FIREARMS: Service type: 45, 38 and 9mm.  
SIGHTS: Iron sights only.  
AMMUNITION: No incendiary, tracer or armor-piercing allowed.  
AMOUNT OF AMMO: 36 Rounds  
TARGET: B-8  
COURSE OF FIRE: Combat Match: No alibis allowed.  
10 Yards: 2 targets: 1 shot on each target in 3 seconds.  
2 targets: 2 shots on each target in 5 seconds.  
2 targets: 3 shots on each target with weak hand, in 12 seconds.  
15 Yards: 2 targets: 1 shot on each target in 5 seconds.  
2 targets: 2 shots on each target in 7 seconds.  
2 targets: 3 shots on each target in 10 seconds.  
25 Yards: 2 targets: 1 shot on each target in 7 seconds.  
2 targets: 2 shots on each target in 9 seconds.  
2 targets: 3 shots on each target in 12 seconds.