

MARINE CORPS LEAGUE
DEPARTMENT OF NEW JERSEY
STATE SHOOTING PROGRAM

MATCH NAME: Lt. Col. William (Bill) MacMillan
(Holder of the national pistol & rifle record, Camp Perry)

TYPE: Pistol: Three gun 900 aggregate, 25 Yards.

WHO MAY COMPETE? : All Marines, Marine Corps League members, invited guests.

COST: \$20.00

LOCATION: Union County Range

DATE: MARCH 23 8:30AM

AWARDS: Louis System: Individual: 1st & 2nd place in class A, B & C.
Certificates will be awarded.

MATCH EVENT INFORMATION

FIREARMS: .22 Caliber handgun
Center-fire handgun
.45 Caliber pistol

SIGHTS: Iron sights or non-magnifying optical sights.
(Optic shooters must use one hand only.)

AMMUNITION: No incendiary, tracer or armor-piercing allowed.

AMOUNT OF AMMO: 90 Rounds total. 30 rounds .22, center fire and .45 Caliber

TARGET: B-8

COURSE OF FIRE: Three Stages of 30 rounds for the .22, center fire, and the .45

Slow Fire: Ten rounds in 10 minutes

Timed Fire: Two strings of 5 rounds, each in 20 seconds

Rapid Fire: Two strings of 5 rounds, each in 10 seconds